## **COUNCIL SUMMONS**

You are hereby summoned to attend a meeting of the LLWCHWR TOWN COUNCIL to be held at the Welfare Hall, Woodlands Road, Loughor and to be held on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams on Monday NEXT the 4<sup>th</sup> March,2024 commencing at 7.15pm.

Press and Public are invited to attend online but should give prior notice to the Clerk at <a href="mailto:clerk@llwchwrtowncouncil.gov.uk">clerk@llwchwrtowncouncil.gov.uk</a> and detail any question they wish to submit. The agenda will be as follows-

- **1.** Mayor's Announcements
- **2**. Apologies for absence.
- **3.** To receive disclosures of Personal Interests from Members under the Council's Code of Conduct.
  - (Note: Members are requested to identify the item number and subject matter that their Personal Interest relates to. Where the Personal Interest is a Prejudicial Interest they must withdraw from the meeting while that item of business is discussed.)
- **4.** To confirm the Minutes of the Meeting of Council held on the 5<sup>th</sup> February,2024 (copy enclosed).
- **5.** To consider matters arising from the Minutes, if any.
- **6.** To receive the Minutes of the meeting of the Welfare Hall Management Committee/Trustees held on the 5<sup>th</sup> February,2024(copy enclosed).
- 7. To receive the Minutes of the Functions Sub-Committee held on the 5<sup>th</sup> February,2024 (copy enclosed).
- **8.** To receive a report on current policing activity.
- **9.** To consider correspondence received, if any.
- To receive reports from Members attending meetings/functions.
  Presentation by Councillor Judith Williams-use of I.T., Websites and Social Media.
- **11.** To consider the Report of the Clerk (copy enclosed).
- **12.** To consider the Planning Report (copy enclosed).
- **13.** Any other business which the Chair determines to be urgent.
- **14.** To consider passing a resolution to exclude the press and public during consideration of the next item of business due to the confidential nature of the matters to be considered.
- **15.** To consider the Further Report of the Clerk (copy attached).

Dated this 29th February,2024.

**Clerk to the Council**