



**Cyngor Trêf Llwchwr**  
**Llwchwr Town Council**

Clerk to the Council: Nicky J Douglas  
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**COUNCIL SUMMONS**

You are hereby summoned to attend a meeting of the LLWCHWR TOWN COUNCIL to be held at the Welfare Hall, Woodlands Road, Loughor and to be held on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams on Monday, 6<sup>th</sup> January 2025 commencing at 7.15pm. Press and Public are invited to attend online but should give prior notice to the Clerk at [clerk@llwchwrTownCouncil.gov.uk](mailto:clerk@llwchwrTownCouncil.gov.uk) and detail any question they wish to submit. The agenda will be as follows-

1. Mayor's Announcements
2. Apologies for absence.
3. Public participation  
Members of the public may make representations at this meeting in respect of what is on the agenda.
4. To receive disclosures of Personal Interests from Members under the Council's Code of Conduct.  
(Note: Members are requested to identify the item number and subject matter that their Personal Interest relates to. Where the Personal Interest is a Prejudicial Interest they must withdraw from the meeting while that item of business is discussed.)
5. List of Decisions
6. To confirm the Minutes of the Meeting of Council held on the 2<sup>nd</sup> December 2024
7. To consider matters arising from the Minutes, if any.
8. To receive the Minutes of the meeting of the Welfare Hall Management Committee/Trustees held on the 2<sup>nd</sup> December 2024.
9. To receive the Minutes of the Functions Sub-Committee held on the 2<sup>nd</sup> December 2024.
10. To consider Budget/Precept 2025/26
11. To consider the Report of the Clerk, incorporating correspondence received.
12. To consider the Planning Report
13. Any other business which the Chair determines to be urgent.
14. Consider passing a resolution to exclude the press and public during consideration of the next items of business due to the confidential nature of the matters to be considered.
15. To consider the Further Report of the Clerk.

**Dated this 31<sup>st</sup> December 2024**

**Nicky Douglas**  
Clerk to the Council